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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 2246**

SERIAL NUMBER 10/817,039	FILING DATE 04/05/2004  RULE	CLASS 385	GROUP ART UNIT 2874	ATTORNEY DOCKET NO. PICO-0054-1
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APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\*** *yes (PMP)*

This application is a DIV of 10/351,401 01/27/2003 PAT 6,741,777  
 which is a DIV of 10/092,470 03/08/2002 PAT 6,542,672  
 which is a DIV of 09/822,207 04/02/2001 PAT 6,421,474  
 which is a DIV of 09/323,204 06/01/1999 PAT 6,243,508

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *none (PMP)*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
**\*\* 06/17/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CO	SHEETS DRAWING 8	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
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Verified and Acknowledged  
 Examiner's Signature *PMP* Initials

ADDRESS  
 22506  
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 FAIRFAX, VA  
 22030

TITLE  
 Opto-mechanical assembly

<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing )
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<b>FILING FEE</b>  <b>RECEIVED</b> <b>385</b>	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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